Filed 06/21/21 Entered 06/21/21 13:25:18 Desc Main Case 19-16454-amc Doc 29 Document Page 1 of 2

Office Mailing Address: Scott F. Waterman, Trustee 2901 St. Lawrence Avenue, Suite 100 Reading, PA 19606

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# OFFICE OF THE STANDING CHAPTER 13 TRUSTEE

### REPORT OF RECEIPTS AND DISBURSEMENTS

Activity for the period from 01/01/2020 to 06/09/2021 Chapter 13 Case No. 19-16454-AMC

Ellen Mae Park 216 Little Avenue West Grove PA 19390 Petition Filed Date: 10/15/2019 341 Hearing Date: 11/22/2019 Confirmation Date: 04/01/2020

Case Status: Open / Unconfirmed

### RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED

Date	Amount Check No.	Date	Amount Check No.	Date	Amount Check No.		
01/28/2020	\$320.00	02/25/2020	\$320.00	03/23/2020	\$320.00		
04/22/2020	\$320.00	05/18/2020	\$320.00	06/18/2020	\$320.00		
07/23/2020	\$320.00	08/24/2020	\$320.00	09/23/2020	\$320.00		
10/22/2020	\$360.00	12/01/2020	\$360.00	01/15/2021	\$360.00		
02/22/2021	\$360.00	03/22/2021	\$360.00	04/16/2021	\$360.00		
05/21/2021	\$360.00						
Total Receipts for the Period: \$5,400.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$6,040.00							

#### DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED

CLAIMS AND DISTRIBUTIONS									
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due				
1	AMERICAN HONDA FINANCE CORP »» 001	Secured Creditors	\$6,103.17	\$1,220.98	\$4,882.19				
2	ORAL SURGERY ASSOCIATES  »» 002	Unsecured Creditors	\$365.00	\$0.00	\$365.00				
3	JEFFERSON CAPITAL SYSTEMS LLC »» 003	Unsecured Creditors	\$694.63	\$0.00	\$694.63				
4	PA HOUSING FINANCE AGENCY »» 004	Mortgage Arrears	\$5,756.40	\$1,151.62	\$4,604.78				
0	ROSS, QUINN & PLOPPERT, P.C.	Attorney Fees	\$3,149.00	\$3,149.00	\$0.00				

Case 19-16454-amc Doc 29 Filed 06/21/21 Entered 06/21/21 13:25:18 Desc Main Document Page 2 of 2

Chapter 13 Case No. 19-16454-AMC

### **SUMMARY**

Summary of all receipts and disbursements from date filed through 6/9/2021:

Total Receipts:\$6,040.00Current Monthly Payment:\$363.00Paid to Claims:\$5,521.60Arrearages:\$513.00Paid to Trustee:\$518.40Total Plan Base:\$16,717.00

Funds on Hand: \$0.00

## NOTES:

- PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit www.readingch13.com/payments/ for more information.
- Your case information is available to view online at the National Data Center. Please visit www.ndc.org.